

NOTICE

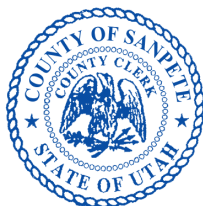
SANPETE COUNTY COMMISSION MEETING

THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF APRIL WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 1ST DAY OF APRIL, 2014,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

A G E N D A

- | | |
|-----------|---|
| 1:00 P.M. | Claims |
| 1:25 P.M. | Ilene B. Roth: Approval of the Date and Method of Sale for the May Tax Sale and Method of Sale |
| 1:27 P.M. | Approval to Pay Barton H. Kunz for Litigation Work for the Sanpete County |
| 1:30 P.M. | Helen Howard: Tax Adjustment on 18327x (a Road in Fountain Green) |
| 1:35 P.M. | Approval to Pay Gunnison City for County's Portion of Resource Officer |
| 1:37 P.M. | Approval to Hire Selma Jorgensen as a Full Time Deputy Clerk |
| 1:40 P.M. | Sheriff Brian Nielson: Approval to Purchase Budgeted Vehicles |
| 1:45 P.M. | Consideration and Appointment of Board Members to the Skyline Mountain Special Service District |
| 1:50 P.M. | Discussion of Placing Irrigation Pipe in Existing Culverts |
| 1:55 P.M. | Blaine Evans: Approval of Right of Way Agreement to Install Water Line Along the West Side of the Indianola Road |
| 2:00 P.M. | Bryce Jackson: Weed Report; Appointment of a Weed Board Member |
| 2:15 P.M. | Scott Olsen: Request a Public Hearing for Approval of Plat Amendments in Pine Creek Meadows Subdivision Between Lots 1 and 2, and 2 and 3 |
| 2:20 P.M. | Approval of a Resolution Authorizing a Gate to Lester Anderson's Property Near Fountain Green |
| 2:30 P.M. | Gary Barnes with the Utah National Guard: Proposal for Training Exercise in Sanpete County |
| 2:50 P.M. | Approval of Minutes |
| 2:55 P.M. | Executive Session |

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 31st day of March, 2014.

Sandy Neill

Sandy Neill, Sanpete County Clerk